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3 **THE CITY OF WARWICK**
4 **STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**

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6 **RESOLUTION OF THE CITY COUNCIL**

7
8 **NO..... DATE.....**

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10 **APPROVED.....MAYOR**

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12 **RESOLUTION REGARDING RATIFICATION OF THE COOPER BUILDING LEASE**

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14 **Resolved that,**

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16 WHEREAS, Rule 6, Section 1, entitled “Public Properties, Land Use Committee and
17 Community Affairs,” wherein said Committee may preside and provide recommendations to the
18 Council regarding “the leasing of real and personal property by the City of Warwick”; and
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20 WHEREAS, the Mayor of the City of Warwick and the Boys and Girls Club of Warwick
21 have reached an agreement regarding the terms of a lease for the “Cooper Building,” a property
22 located at 885 Sandy Lane, listed on Warwick Tax Assessor’s Plat 349, Assessors Lot 635; and
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24 WHEREAS, the City Council has reviewed the proposed lease, a copy of which is attached
25 hereto; and
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27 WHEREAS, the City Council is satisfied that the provisions of the proposed lease serves
28 the best interest of the City of Warwick and should be ratified to promote and further the health,
29 safety and welfare of the public; and
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31 NOW THEREFORE, BE IT RESOLVED THAT the City Council hereby authorizes the
32 Mayor to execute the proposed lease and any and all other necessary documents, the form of which
33 shall be subject to approval of the City Solicitor, to effectuate the provisions of the proposed lease.
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35 The City Clerk is hereby directed to forward a copy of this Resolution to the Finance
36 Director and the Mayor.
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38 This Resolution shall take effect upon passage.
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40 **SPONSORED BY: COUNCILMAN SINAPI**

41 **COMMITTEE: FINANCE**
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