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3	THE CITY (	<b>DF WARWICK</b>	
4	STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS		
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6	<b>RESOLUTION OF THE CITY COUNCIL</b>		
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8 9	NO DA	<b>\ 1 L</b>	
9	APPROVED	MAYOR	
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13	<b>RESOLUTION ESTABLISHING A COMMISSION</b>		
14	TO STUDY HEALTH INSURANCE BENEFITS OF		
15		Y EMPLOYEES	
16			
17	<b>Resolved that</b> ,		
18			
19		es the importance of maintaining employee	
20	benefits and a balanced municipal budget; and		
21			
22	•	t a commission be established to review and study	
23		nunicipal employees, including: police, fire, and	
24	City staff;		
25			
26	WHEREAS, the scope of the commission (1) To review the legal sense to related to		
27		o health care benefits as provided by collective	
28 29	bargaining agreements ("CBA's"); (2) To Review the current landscape of	benefits offered in comparison to future benefits,	
30		e funds to address the prior administration's	
31	deferred capital improvement/infras		
32		of the Unions, the Council and the Mayor and/or	
33	their designees.	of the emons, the counter and the triag of and of	
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35	WHEREAS, the Commission should be	composed of the following members:	
36	-Councilman Anthony Sinapi as Chairpo		
37	-One (1) person designated by the Presid	dent/Leader of each aforementioned union	
38	-The Mayor or his designee		
39	-One (1) designee from the Personnel D	epartment, as designated by the Mayor or	
40	Department head		
41	-One (1) designee from the Finance Dep	partment, as designated by the Mayor or	
42	Department Head		
43	-The Council President or his designee		
44	-Mr. Donald Cimini		
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46	WHEREAS, each union designee must	be a member of the union he or she represents, or	

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1 2	that particular union's legal counsel;		
3	WHEREAS, the Council President's designee must be another member of the Council or		
4	the City Council Solicitor;		
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6	WHEREAS, the Commission shall meet on a monthly basis upon passage of this		
7	Resolution, and will report its findings and recommendations to the City Council within six (6)		
8	months of passage of this Resolution.		
9			
10	NOW THEREFORE, BE IT RESOLVED, the City Council hereby establishes a		
11	commission to study and review the health insurance benefits of municipal, union employees and		
12	make recommendations where necessary; and		
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14	BE IT FURTHER RESOLVED, the commission shall be composed of the following		
15	individuals:		
16			
17	-Councilman Anthony Sinapi as Chairperson		
18	-One (1) person designated by the President/Leader of each aforementioned union		
19	-The Mayor or his designee		
20	-One (1) designee from the Personnel Department, as designated by the Mayor or		
21	Department head		
22	-One (1) designee from the Finance Department, as designated by the Mayor or		
23	Department Head		
24	-The Council President or his designee		
25	-Mr. Donald Cimini.		
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27	The City Clerk is hereby directed to forward a copy of this Resolution to the members		
28	appointed to the commission.		
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30	This Resolution shall take effect upon passage.		
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32	SPONSORED BY: COUNCILMAN SINAPI		
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34	COMMITTEE: FINANCE		
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